(Ratanattaya Vandana) – Salutation to the Triple Gem

Yo so Bhagavato Arahanṅ sammā sambuddho, Savākkāto Yena Bhagavatā Dhammo,

Supatipanno Yasa Bhagavato sāvaka saṅkho, Tummayanṅ Bhagavantāṅ Sa Dhammaṅ

Sa Saṅghaṅ,

Imehi Sakkārehi Yathārahaṅ Aropitehi Abhipūjayāma,

Sādhu No Bhante Sujirapari nipbutopi, Patchimā janatānukampamā nasā,

Imehi Sakkāre duggatapanṇākārabhūte Patigganhātu,

Amhākaṅ Dīgharattaṅ hitāya sukhāya

Arahaṅ sammā sambuddho bhagawā.

Buddhaṅ Bhagavantaṅ abhivādemi [ Bow down ]

Savakkhāto Bhagavatā Dhammo

Dhammaṅ namassāmi [ Bow down ]

Supatipanno bhagavato sāvaka sangkho

Sanghaṅ namāmi [ Bown down ]

Buddha’s pubbabhaka namakara

(Leader) Handa maya.m buddhassa bhagavato pubba-bhaga-namakarang karoma se

Namo tassa Bhagavatto arahato sammā sambuddhassa

Namo tassa Bhagavatto arahato sammā sambuddhassa

Namo tassa Bhagavatto arahato sammā sambuddhassa

Buddha Bhituting (Praise for the Buddha)

(Leader): Handa maya.m buddhaabhithuting karoma se

Yo so tathāgato arahang sammā sambuddho, Vijjā jarana sampanno sugato lokavidū,

Anutaro purisa-damma-sārathi Satthā devamanussānang buddho bhagavā,

Yo imaṅ lokaṅ sadevakaṅ samārakaṅ sabrahamakaṅ,

Sassamana brahamaniṅ pajang sadeva manussaṅ sayaṅ Abhiññā sacchikatavā pavedesi,

Yo dhammaṅ desesi, Ādi-kalyānaṅ majekalyānaṅ pariyosānakalyānaṅ,

Sāttaṅ sabayanjanaṅ kevala paripunnaṅ Parisuddhaṅ Brahamacariyaṅ pakāsesi,

Tamahaṅ bhagavantaṅ abhipūjayāmi,

Tamahaṅ bhagavantaṅ sirasā namāmi.

(Bown down)

(Dhama Bhituting) Praise for the Dhamma

(Leader): Handa maya.m dhammabhithuti.m karoma se

Yo so Savākkāto bhagavatā dhammo, Santitthiko akāliko ehipassiko,

Opanayiko pajjattang veditabbo viññūhi,

Tamahaṅ dhamaṅ abhipūjayāmi,

Tamahaṅ dhammaṅ sirasā namāmi.

(Bown down)

(Sangkha Bhituting) Praise for the Sangha

(Leader): Handa maya.m sanghaabhithuti.m karoma se

Yo so supatipanno bhagavato sāvaka saṅkho,

Uju patipanno bhagavato sāvaka saṅkho,

Ñāya patiponno bhagavato sāvaka saṅkho,

Sāmīci patipanno bhagavato sāvaka saṅkho,

Yadidang cattāri, purisa yugāni, attha purisa puggalā,

Esa Bhagavato, sāvaka saṅKho,

Āhuneyyo, pāhuneyyo, dakkhineyyo, anjalikaranīyo,

Anuttarang puññakkhettaṅ lokassa,

Tamaha.msangha.mabhipujayami,

Tam-aha.sangha.m sirasa namami.

(Bown down)

Ratanataya Panāma gāthā (Salutation to the triple gem & the topics Chastened dispassion)

(LEADER): Handa mayam ratanattayappa.nama-gathayo jeva samvega-vatthu-paridipaka-pa.thañca bha.nama se

Buddho susuddho karunā-mahannavo,

Yoccanta-suddhabbara-ñāna-locano,

Lokassa pāpūpakilesa-ghātako

Vandāmi buddhang ahamādarena tang.

Dhammo padiipo viya tassa satthuno,

Yo magga-paakaamata-bhedabhinnako,

Lokuttaro yo ca tad-attha-diipano

Vandami dhammang ahamadarena tang.

Sangho sukhettaabhyatikhetta-saññito,

Yo di.t.tha-santo sugatanubodhako,

Lolappahiino ariyo sumedhaso

Vandami sanghag ahama darena tang.

Itjeva mekant' abhipujaneyyakaṅ,

Vatthuttayaṅ vandaya tabhiSankhataṅ,

Puñyaṅ maya yaṅ mama sabbupaddava,

Ma hontu ve tassa pabhava-siddhiya.

Idha tathagato loke uppanno arahang samma-sambuddho,

Dhammo ca desito niyyaniko upasamiko parinibbaniko sambodhagamii sugatappavedito.

Mayan-tang dhammang sutva evang janama,

Jatipi dukkha jarapi dukkha mara-nampi dukkhang,

Soka-parideva-dukkha-domanassupayasapi dukkha,

Appiyehi sampayogo dukkho piyehi vippayogo dukkho yamp'icchang na labhati tampi dukkhang,

Sankhittena pañcupadaanakkhandha dukkha,

Seyyathīdang: , Rūpūpādānakkhandho, Vedanūpādānakkhandho, Saññūpādānakkhandho, Sangkharūpādānakkhandho, Viññanūpādānakkhando.

Yesang pariññāya, Dharamāno so bhagavā, Evang bahulang sāvake vineti,

Evang bhāgā ca panassa bhagavato sāvakesu anusāsanī Bahulā pavattati:

Rūpang aniccang, Vedanā aniccā, Saññā aniccā, Sangkhārā aniccā, Viññanang aniccang, Rūpang anattā, Vedanā anattā, Saññā anattā, Sangkhārā anattā, Viññānang anattā, Sabbe sangkhārā aniccā, Sabbe dhammā anattāti.”

Te mayang, Otin.namha jatiya jara-mara.nena, Sokehi paridevehi dukkhehi domanassehi upayaasehi, Dukkh'otin.na dukkha-pareta,

Appeva nam'imassa kevalassa dukkhakkhandhassa antakiriya paññayethati,

Cira-parinibbutampi tang bhagavantang, Uddissa arahantang sammā-sambuddhang,

Saddhā agārasamā anagāriyang pabbajitā.

Tasaming bhagavāti brahama-cariyang carāma,

Bhikkhūnang sikkhā-sājīva-samāpannā.

Tang no brahama-cariyang, Imassa kevalassa dukkhakhan- dhassa antakiriyāya sangvattatu.ti

Tangkhanigā Pacavekkhana Pātha(Reflection at the Moment of Using the Requisites)

(Leader) Handa mayang tanganikā-paccavekkhana-pathang bhanāma se

Patisangkhā yoniso cīvarang patisevāmi,

Yāvadeva Sītassa patigkhātāya, Unhassa patighātāya,

Dangsa-makasa-vātā tapa-saringsapa-samphassānang patighātāya,

Yāvadeva hirikopina-paticchadanatthang.

Patisangkho yoniso pindapātang patisevāmi,

Neva davāya, na madāya, na mandanāya, na vibbusanāya,

Yāvadeva imassa kāyassa thitiyā yāpanāya vihingsuparatiyā brahama-cariyānuggāhāya,

Iti puranañca vedanang patithangkhāmi Navañca vedanang na uppādessāmi,

Yātrā ca me bhavissati anavajjatā ca phāsu-vihāro cāti.

Patisangkhā yoniso senāsanang patisevāmi, Yāvadeva Sītassa patighātāya,

Unhassa patighātāya,

Dangsa-makasa-vātā tapa-saringsapa-samphassānang patighātāya,

Yāvadeva utuparissaya-vinodanang, patisallānārāmatthang

Patisangkhā yoniso gilāna-paccayā-bhesajja-parikkhārang patisevāmi,

Yāvadeva uppannānang veyyābādhikānang, Abyāpajjhā-paramatāyāti.

Dhatupa ṭikula Pacavekkhana Pātha ( Everything depends on cause and effect. )

(Leader) Handa mayang Dhatupa ṭikula Pacavekkhana Pātha bhanāma se

Yathāpacayang Pavattamānang Dhatumattamevetang Yadidang Cīvarang,

Tadupabhuñjako Ja Puggalo Dhatumattako Nissatto Nijjīvo Suñño,

Sabbāni pana Imāni Cīvarani Ajigucanīyāni Imang Pūtikāyang patavā Ativiya Jigucanīyāni Jāyanti.

Yathāpacayang pavattamānang Dhatumattamevetang Yadidang Piṇḍapāto,

Tadupabhuñjako Ja Puggalo Dhatumattako Nissatto Nijjīvo suñño,

SabBo PanāYang Piṇḍapāto Ajigucanīyāni Imang Pūtikāyang Patavā Ativiya Jigucanīyāni Jāyati.

Yathāpacayang pavattamānang Dhatumattamevetang Yadidang

SenāSanang,

Tadupabhuñjako Ja Puggalo Dhatumattako NissanTo Nijjīvo suñño,

Sabbāni pana Imāni SenāSanani Ajigucanīyāni Imang Pūtikāyang Patavā Ativiya Jigucanīyāni Jāyanti.

Yathāpacayang Pavattamānang Dhatumattamevetang Yadidang

GilāNaPaCCaYaBheSajJaPaRikKhāRo,

Tadupabhuñjako Ja Puggalo Dhatumattako Nissatto Nijjīvo Suñño,

Sabbo PanāYang GilāNaPaCCaYaBheSajJaPaRikKhāRo

Ajigucanīyāni Imang Pūtikāyang patavā Ativiya Jigucanīyāni Jāyati.

Pattidāna gāthā

Yā devatā santi vihāravāsinī

Thupe ghare Bodhighare tahing tahing

Tā dhammadānena bhavantu pūjitā

Sotthing karontedha vihāramandhale

Therā ja majhā navakā ja bhikkhavo

Sārāmikā dānapati upāsakā

Gāmā ja desā nigamā ja issarā

Sappānabhūtā sukhitā bhavantu te

Jalābujā yepi ja andasambhavā

Sangsedajātā athavopapātikā

Niyyanikang dhammavarang patica te

Sabbepi dukkhassa karontu sangkhayang

Thātu cirang satang dhammo Dhammatdharā ja puggalā

Sangkho hotu samaggo va Atthāya ja hitāya ja

Amhe rakkhatu saddhammo Sabbepi dhammajārino

Vuddhing sampāpuneyyāma Dhamme ariyappaVedite.

Pasannā Hontu Sabbepi PāṇiNo BudhaSāSane

SammāDhāRaṅ PavecChanTo Kāle Devo Pavassatu

VuḍiBhāvāya SattāNaṅ SamidDhaṅ Netu MeDaNiṅ

MāTāPiTā Ca Atrajaṅ Niccaṅ RakKhanTi PuttaKaṅ

Avaṅ Dhammena RāJāNo PaJaṅ RakKhanTu Sabbadā..

End of Morning chant…